

W3200686

E# 3200686 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
30-Nov-21 0234 PM FEE \$140.00 DEP A1
REC FOR: HELGESEN HOUTZ & JONES
ELECTRONICALLY RECORDED

This 2021 Bylaw Amendment shall become effective upon recording. The Aspen Village Condominium Bylaws are hereby amended as follows:

AMENDMENT

1.1 Article **II**, paragraph 9 of the Bylaws is hereby repealed and replaced with the following:

9. **Quorum.** Twenty percent (20%) of the members of the Association shall constitute a quorum for the adoption of those decisions upon which members are required or authorized to vote, including the election of board members. When a quorum of members is present at any meeting, the vote of a majority of the members present at the meeting, either in person or by proxy, shall decide any question brought before the meeting; provided, however, if the Declaration requires a fixed percentage of Unit Owners to approve any action, however, that percentage shall be required anything to the contrary notwithstanding.

1.2 **Severability.** The provisions hereof shall be deemed independent and severable, and the invalidity or partial invalidity or unenforceability of any one provision or portion thereof shall not affect the validity or enforceability of any other provision hereof.

1.3 **Effective Date.** This 2021 Bylaw Amendment shall take effect upon recording.

CERTIFICATION

It is hereby certified that at least fifty-one percent (51%) of the votes of the condominium unit owners holding an undivided ownership interest in the common areas and facilities have voted to approve this 2021 Bylaw Amendment.

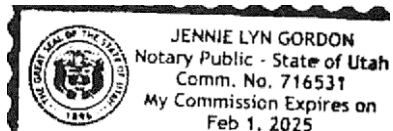
IN WITNESS WHEREOF, this 22 day of November 2021.

By: _____

President

STATE OF UTAH)
 :SS.
COUNTY OF WEBER)

On this 22 day of November 2021, personally appeared before me Randy Parker who, being by me duly sworn, did say that he/she is President of the Aspen Village Condominium Homeowners Association and that the within and foregoing instrument was signed in behalf of said Board and (s)he duly acknowledged to me (s)he executed the same.



Notary Public

Jennie Lyn Gordon

EXHIBIT "A"

Legal Description of Units

Aspen Village Condominium, Ogden City, Weber County, Utah

Units	Serial Numbers
1-12	[1 1-282-0001 through 11-282-0012]
13-44	[11-283-0013 through 11-283-0044]
45-60	[11-282-0045 through 11-282-0060]